



LEADERSHIP AND MINISTRY PREPARATION - COURSE CATALOG

“The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.”

2 Timothy 2:2

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# Letter from the President

Dear Student,

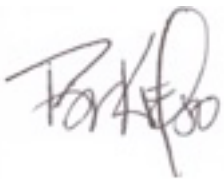
Welcome to LAMP Theological Seminary! Here at LAMP, we equip faithful servants for ministry with the teaching and mentorship that is true to biblical discipleship.

I hope you will consider all the benefits of our program. Through our program, we will provide a welcoming and personal environment that will keep you focused on Christ's redeeming love. In doing so, you will continue to change into the servant and student He would have you become. Along this process, we aim to assist you explore your calling, build your character, and acquire content knowledge—all within a biblical perspective.

My personal vision is to provide a seminary education that provides a program that will overcome the challenges and obstacles of today's student. Whether you have time constraints, family commitments, financial limitations, or lack education, I designed the LAMP program to overcome these challenges and obstacles.

I believe it is truly a blessing and reward to serve our Lord; my hope is that you will realize this while attending LAMP. In conclusion, I pray that you will receive a life changing education that will help you effectively minister the heart of the gospel.

Expecting great things from God,



Brian Kelso  
President

# LAMP's History

In 1995, Pastor Brian Kelso developed an officer-training program, after three men approached him with a belief that they had a calling to ministry (these men were not seminary trained, but had a strong desire to serve). By 1997, Pastor Brian expanded the officer training and began his work on a non-traditional strategy for training men within PCA ministries. By 1998, Pastor Brian presented his plan to PCA leaders Cortez Copper, Paul Gilcrest, as well as the Atlanta School of Biblical Studies. After presenting his plan, he was encouraged to develop his work and present it to his Presbytery.

In 1999, the Southern Florida Presbytery approved the LAMP program as an alternative credentialing model. By 2001, LAMP had seven graduates ready for ordination and gospel ministry.

By 2002 LAMP had caught the attention of the Mission to North America (MNA), the church planting & revitalizing ministry of the PCA (Presbyterian Church of America). MNA encouraged LAMP to design the program in a reproducing model that could be use throughout North America.

# About LAMP

## **Mission**

The mission of LAMP Theological Seminary is to equip men and women for effective gospel ministry. This gospel ministry will build healthy churches and multiply throughout the un-reached ethnic, cultural, and post-Christian people groups in North America and beyond.

## **Vision**

The vision of LAMP Theological Seminary is to see God, by His grace and for His own glory, through the cooperative prayers and efforts of Christ's Church, to raise up Godly men and women engaged in effective gospel ministry. To ignite a powerful church planting and vitalization movement that has an impact on all of North America and beyond with the Gospel of Jesus Christ and at the same time transforms both the heart and the face of the church. We long to see the nations and communities deeply transformed as the result of people being saved, lives being changed, disciples being made, and needs being met in the name of Jesus Christ.

*“The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also” (2Timothy 2:2).*

## **Unique Aspects**

What makes LAMP Theological Seminary unique is its commitment to equipping church leaders without compromising their family life, ministry, occupation, or time. Students will have a reasonable course load with fewer demands on time.

## **Strategy**

The strategy of LAMP Theological Seminary is to train men and women for effective gospel ministry using a practical and reproducible mentor-based model. This mentor-based model focuses on calling, character, competency and practical understanding of biblical and theological content.

# What We Believe

1. We believe that my one aim in life and death should be to glorify God and enjoy him forever; and that God teaches us how to glorify and enjoy Him in His holy Word, that is, the Bible, which he has given by the infallible inspiration of the Holy Spirit in order that we may certainly know what we are to believe concerning Him and what duty He requires of us.
2. We believe that God is a Spirit, infinite, eternal, and incomparable in all that He is; one God but three persons, the Father, the Son, and the Holy Spirit, our Creator, Redeemer, and our Sanctifier; in whose power, wisdom, righteousness, goodness, and truth we may safely put our trust.
3. We believe that the heavens and the earth, and all that is in them, are the work of God's hands; and that all that He has made He directs and governs in all their actions; so that they fulfill the end for which they were created, and we who trust in Him shall not be put to shame but may rest securely in the protection of His almighty love.
4. We believe that God created man after his own image, in knowledge, righteousness, and holiness, and entered into a covenant of life with him upon the sole condition of the obedience that was his due; so that it was by willfully sinning against God that man fell into the sin and misery in which we have been born.
5. We believe that, being fallen in Adam, my first father, we are by nature a children of wrath, under the condemnation of God and corrupted in body and soul, prone to evil and liable to eternal death; from which dreadful state we cannot be delivered save through the unmerited grace of God our Savior.
6. We believe that God has not left the world to perish in its sin, but out of the great love wherewith He has loved it, has from all eternity graciously chosen unto Himself a multitude which no man can number, to deliver them out of their sin and misery, and of them to build up again in the world his kingdom of righteousness; in which kingdom we may be assured we have our part, if we hold fast to Christ the Lord.
7. We believe that God has redeemed His people unto Himself through Jesus Christ our Lord; who, though He was and ever continues to be the eternal Son of God, yet was born of a woman, born under the law, that He might redeem them that are under the law. We believe that He bore the penalty due to our sins in His own body on the tree and fulfilled in His own person the obedience we owe to the righteousness of God, and now presents us to His Father as His purchased possession, to the praise and glory of his grace forever; wherefore, renouncing all merit of our own, we put all my trust only in the blood and righteousness of Jesus Christ our Redeemer.
8. We believe that Jesus Christ my Redeemer, who died for our offenses, was raised again for our justification, and ascended into the heavens, where He sits at the right hand of the Father Almighty, continually making intercession for His people, and governing the whole world as head over all things for His Church; so that we need fear no evil and may surely know that nothing can snatch us out of His hands and nothing can separate us from His love.
9. We believe that the redemption wrought by the Lord Jesus Christ is effectually applied to all His people by the Holy Spirit, who works faith in us and thereby unites us to Christ, renews us in the whole man after the image of God, and enables us more and more to die unto sin and to live unto righteousness; until, this gracious work having been completed in us, we shall be received

into glory; in which great hope abiding, we must ever strive to perfect holiness in the fear of the Lord.

10. We believe that God requires of us, under the Gospel, first of all that, out of a true sense of our sin and misery and apprehension of His mercy in Christ, we should turn with grief and hatred away from sin and receive and rest upon Jesus Christ alone for salvation; that, so being united to Him, we may receive pardon for our sins and be accepted as righteous in God's sight, only for the righteousness of Christ imputed to us and received by faith alone; and thus and thus only do we believe we may be received into the number and have a right to all the privileges of the sons of God.
11. We believe that, having been pardoned and accepted for Christ's sake, it is further required of us that we walk in the Spirit whom He has purchased for us, and by whom love is shed abroad in our heart; fulfilling the obedience we owe to Christ my King; faithfully performing all the duties laid upon me by the holy law of God our heavenly Father; and ever reflecting, in our life and conduct, the perfect example that has been set by Christ Jesus our Leader, who has died for us and granted to us His Holy Spirit just that we may do the good works which God has prepared in advance for us to do.
12. We believe that God has established His Church in the world and endowed it with the ministry of the Word and the holy ordinances of Baptism, the Lord's Supper, and Prayer; in order that, through these as means, the riches of His grace in the Gospel may be made known to the world, and, by the blessing of Christ and the working of His Spirit in them that by faith receive them, the benefits of redemption may be communicated to His people; wherefore also it is required of us that we attend upon these means of grace with diligence, preparation, and prayer, so that through them we may be instructed and strengthened in faith, and in holiness of life and in love; and that we use our best endeavors to carry this Gospel and convey these means of grace to the whole world.
13. We believe that as Jesus Christ has once come in grace, so also is He to come a second time in glory, to judge the world in righteousness and assign to each His eternal award; and we believe that if we die in Christ, our soul shall be at death made perfect in holiness and go home to the Lord; and when He shall return in his majesty we shall be raised in glory and made perfectly blessed in the full enjoyment of God to all eternity; encouraged by which blessed hope it is required of me willingly to take our part in suffering hardship here as a good soldier of Christ Jesus, being assured that if we die with Him we shall also live with Him; if we endure, we shall also reign with Him.
14. The Holy Spirit has taught these truths of Scripture that we confess to His worldwide church through the ages. Therefore, we treasure the confession of these Biblical truths conveyed also in the written summary statements of the classical Reformed creeds (Westminster Confession of Faith and the Larger and Shorter Catechisms, the Heidelberg Catechism, the Canons of Dort, the Second Helvetic Confession, and the Philadelphia Confession). These written confessions were formulated by Christ's church to answer the needs of the church and the challenge facing her in the travail of her pilgrimage in the way of the Lord.



# Academic & Administrative Information

**A local Learning Site must be established prior to the acceptance of student's applications.**

## **Admissions Process**

All of the below requirements must be approved by Learning Site Coordinator and sent directly to LAMP via mail (18274 NW 21st ST. Pembroke Pines, FL 33029) or email ([admin@lampseminary.org](mailto:admin@lampseminary.org)) using approved LAMP forms. There is no official application deadline; all deadlines are subject to each Learning Site. LAMP will accept applicants year-round. However, students should submit documents two weeks prior to class start date. (Contact your local Learning Site for class start dates).

- **Application:** A completed and signed application.
- **Transcripts:** Official transcripts from all institutions attended must be requested by the applicant, usually in writing, and sent directly to Your Local Learning Site.
- **References:** LAMP Training requires one (1) reference from your pastor and two (2) personal references (non-family member). (A helpful hint: provide your references with a LAMP-addressed, stamped envelope to facilitate their timely response!)
- **Biography:** You must submit an autobiography that describes your early life and background. Include your conversion experience, Christian and non-church activities and reasons for desiring to attend LAMP, including: Your vision for and call to ministry. Your sense of how you will benefit from and use your training in support of local church ministry.
- **Spouse/Fiancé Statement** (if applicable): Since ministry involves the entire family, please ask your spouse or fiancé to submit a short one page essay that includes his/her testimony and thoughts regarding your pursuit of ministry training.
- **Photograph:** We would appreciate a recent photograph or snapshot of yourself to be sent with your application.
- **Application Fee:** \$50 non-refundable application fee
- **Interview:** A personal interview with the Local Learning Site is required for all degree programs. Please contact your Local Learning Site Coordinator to make the necessary arrangements.

*Official forms can be found at [www.lampseminary.org](http://www.lampseminary.org).*

## **Mandatory Interview**

Upon receiving and reviewing all documents, local Learning Sites will coordinate and conduct an interview with the applicant. During the applicant's interview, Learning Site Coordinators will explore the interviewee's spiritual character, wisdom, understanding of scriptures, and personal testimony. Upon completion of the interview, the Learning Site Coordinator will notify the applicant if they are accepted. If an applicant is not accepted, the applicant may request reasons. Upon this request, LAMP will provide reasons for non-acceptance; and if applicable, suggestions for improving.

## **No College or University Degree Required**

LAMP Theological Seminary may admit applicants without a degree from a college or university. LAMP offers several options to fulfill a Bachelor's and Master's degree.

## **Transferring Credits**

LAMP may transfer credits from other academic institutions. LAMP transfers a limited number of credits, depending on the course content. LAMP reserves the right to evaluate each course based upon its own equivalency standards. The applicant will receive written notification of transferable courses. The applicant has the right to appeal the course equivalency standards, with supporting information.

## **Academic Honesty**

LAMP Theological Seminary commits itself to the highest standards of honesty and integrity.

## **Grades**

LAMP Theological Seminary uses the following grade point system.

A	100-91%	4.00
B	90-81%	3.00
C	80-71%	2.00
D	70-50%	1.00
F	50-0%	0.00
I	Incomplete	0.00
W	Withdraw	0.00
CR	Credit Transfer	0.00

## **Academic Progress**

LAMP Theological Seminary expects students to maintain reasonable academic progress. All students must maintain a “C+” average (2.5 GPA) on the above scale of 4.0 in order to graduate.

## **Policy on Discrimination**

LAMP Theological Seminary encourages diversity. We believe in the dignity of people as seen through God’s eyes, as His creation without partiality. LAMP is committed to biblical standards of lifestyle and conduct as well as theological standards as express in Westminster Confession of Faith and Shorter & Larger Catechism. Therefore, LAMP reserves the right to evaluate student’s base upon Christian characters and theological disposition. LAMP holds to the biblical teaching that the ordained office of pastor/teacher is exclusively for men, we also believe that women should be equipped for ministry in the church.

## **Accreditation - Authorization**

LAMP is in compliance with Section 1005.(6)(f), Florida Statutes, and is therefore not under the jurisdiction or purview of the Commission for Independent Education and is not required to obtain licensure. The degree programs for LAMP are designed solely for religious purposes.

## **Class Attendance**

LAMP courses normally consist of six classes or dialog sessions. Following this course schedule, the student must complete two lessons prior to the class meeting. Because of the shortness of each course regular class attendance is required for all students. Absences and tardiness can be excused but they could influence grades, and excess can lead to dismissal from LAMP. The guidelines for approved excused absences/tardiness are:

1. Sickness or injuries for student or immediate family (where the student’s presence is required)
2. Death in the immediate family
3. Ministry or church activities (prior permission is required)
4. Three tardiness will equal one unexcused absence
5. The student is responsible for making up any work missed in class

## School Calendar

LAMP Theological Seminary uses a quarter system and does not follow a regular school calendar (Spring/Summer/Fall). This allows flexibility for each Learning Site, to schedule courses that best fit their schedules. For information on courses offered in your area, please contact a local Learning Site (list on page 9-10).

## Library

LAMP Theological Seminary recommends each student to develop a personal library; this library will be a valuable resource for ministry. This personal library should include required/optional textbooks used within the LAMP program. The student may also use approved Internet sites as part of the Library requirement.

## Financial Information (Students)

LAMP Theological Seminary's goal is to train mature, working, and sometimes economically challenged adults who are active in a local church. The price for a credit hour at a regular seminary can range anywhere from \$300 to \$600. This means that a single course could cost upwards of \$3,000. LAMP's desire is to make seminary training affordable to the student. For this reason most facilitators, mentors and coordinators (faculty and staff) do their work free of charge to the student. Nevertheless, LAMP believes in the biblical teaching that the laborer is entitle his wages, thus the prices of each Learning Sites can vary from the below guidelines.

Application Fee (non-refundable)	\$50
Tuition Per Credit Hour	\$50
Tuition Per Course	\$150-\$250
Tuition Per Year	\$1050-\$1550
Textbooks	Varies
Total Program w/out MDiv	\$6,850
Books Total Program w/out BDiv	\$8,100
Books	

Students are responsible for all tuition, fees, and textbooks. All payments must be made in U.S. dollar. All payments are required before the start of a class. Each Learning Site can access late enrollment fees or allow for deferred payment plan (as long as the student is in good standing with LAMP, the church, and has

a financial need). No transcript or degree will be awarded until all the financial obligations are met.

### **Financial Aid / Scholarships**

Because of the low cost of tuition, LAMP is not equipped to do scholarships. Nor we are equipped and accredited for government Financial Aid.

### **Refund Policy (Students)**

In the event that a student decides to withdraw from a class, LAMP will refund or credit the student in accordance to the following schedule:

Before the start of class up to the first week	100%
Second Week	70%
Third Week	20%
After Third Week	No Refund

### **Administrative**

LAMP Theological Seminary may change any of content relating to policies and procedures, information, standards, or rules. LAMP is not bound or obligated to any statements written in this catalog.

# LAMP Program Overview

The following is a basic overview of the LAMP program, including an explanation of the five major components:

- ✓ Calling
- ✓ Character
- ✓ Competency
- ✓ Content
- ✓ Credentialing

## **Calling**

LAMP ensures that the student has more than a subjective feeling about his calling. The program focuses on investigating God’s Word, in order to discover the essential attributes of a minister. In conjunction with LAMP, the student should be “under care” of his presbytery of church network.

## **Character**

LAMP requires that students be involved in ministry at their local church. Ministry and Life Experience are not charged with credit fees – Though they are credited towards part of the curriculum.

## **Competency**

The student develops ministry competencies and skills in the context of his or her home church. LAMP implements practical competencies in the course syllabus to assure the student is exposed to active ministry.

## **Content**

All courses use reading, writing, and listening (tapes/CD’s and class lectures) to facilitate discussions that are lead by an experienced ordained pastor. For each course, the student must engage in self-study, complete all of the assignments, and pass the final exam.

## **Credentialing**

The student’s presbytery or church networks will familiarize themselves with the student through the entire training process. As the student progresses through

the LAMP Program, the student must follow the credentialing process established by their presbytery or church network.

# Degrees at LAMP

## **Credits and Degrees**

LAMP Theological Seminary consists of 162-quarter hours (for a Bdiv Degree). Master's degrees require fewer hours, but in LAMP, all candidates will accomplish all 180-quarter hours. All candidates for ordained ministry leadership complete the same curriculum. Each course earns between three and five credit quarter hours. Upon completion of the program, LAMP Theological Seminary will award one of these degrees:

## **Degree Programs at LAMP**

Depending upon previous college credits, a student may complete his bachelor's degree with LAMP and continue into the Master's degree program. We developed the following possible scenarios:

### **Students with no previous college or less than 20 college credits**

Upon completion of LAMP's BDiv program, the student will receive a Bachelor of Divinity (B. Div.), and be awarded 120 college credits. After completion of LAMP's B. Div., the student may enroll in the Master of Arts in Ministerial Studies (MAMS), which consists of 30 credits.

### **Students with more than 30 semester college Credits or a Bachelor from an Approved Bible College**

Upon completion of the LAMP's BDiv program and combining LAMP credits and transferred credits, the student will receive a Bachelor of Arts in Christian Ministries (BACM). Of the remaining credits from LAMP's curriculum, the student will receive a Master of Arts in Biblical Studies (MABS) (Minimum of 30 credits and completion of the whole LAMP BDiv program). Admittance into MABS is based upon approved and transferable credits from an approved College or University.

### **Students with Bachelors Degree from an approved Secular Institution**

Upon completion of LAMP's core program (120 Credits), the student will receive a Masters of Divinity (M. Div.).



# Bachelor Degrees

## **Bachelor of Divinity (B.Div.)**

### **Admission Requirements**

- ✓ Show proof of a High School Diploma or its equivalent and an official transcript from an approved college or university attended (below 20 credits)
- ✓ Consent to the statement of faith

### **Degree Requirements**

- ✓ Students must pass each course with a “C”
- ✓ Completion of LAMP core program

## **Bachelor of Arts in Christian Ministries (BACM)**

### **Admission Requirements**

- ✓ Show proof of a High School Diploma or its equivalent
- ✓ Submit official transcripts from all colleges or universities attended
- ✓ Completed 30 or more hours of college coursework
- ✓ Have a minimum GPA of 2.5
- ✓ Consent to the statement of faith

### **Degree Requirements**

- ✓ Students must pass with a “C” in each course
- ✓ Commitment to complete the LAMP core program
- ✓ Complete 180 quarter credits combining LAMP and other institutions



# LAMP

## THEOLOGICAL SEMINARY

YEAR	CALL AND CHARACTER – PERSONAL DEVELOPMENT	COMPETENCIES PRACTICAL THEOLOGY	CONTENT STUDY PLAN	CREDITS ¼ HR	COSTS (ESTIMATED)			
1	Ministry & Life Experience (Application Process)	3	History of Redemption The Doctrine of the Word The Doctrine of God The Doctrine of Man The Doctrine of Christ	5 5 5 5 5	25 \$1,250			
2	Ministry & Life Experience	3  Evangelism & Apologetics	3  The Doctrine of Salvation The Doctrine of the Holy Spirit The Doctrine of the Church The Doctrine of the Sacraments The Doctrine of the Last Things	5 5 5 5 5	28 \$1,400			
3	Ministry & Life Experience	3 Church Leadership Hermeneutics Homiletics Worship Church Discipline and Peace Making	3 3 3 3 3	15	\$750			
4	Ministry & Life Experience	3  Christian Education	3  Greek I Greek II Gospels and Acts Pauline Epistles General Epistles	5 5 5 5 5	28 \$1,400			
5	Ministry & Life Experience	3	Hebrew I Hebrew II OT1 OT2 OT3 Ancient & Medieval Church History Reformation & Modern Church History	5 5 5 5 5 5 5	35 \$1,750			
6	Ministry & Life Experience	3 Biblical Ethics in a Post-Modern Age Counseling Electives	3 3 15 Electives	10	31 \$1,550			
<b>TOTAL CREDITS</b>		18	<b>TOTAL CREDITS</b>	42	<b>TOTAL CREDITS</b>	120	162	\$8,100

\* No charge for Ministry Experience, but the student is *required* to be involved in Ministries through his/her studies.

# Masters Degrees

## **Master of Arts in Ministerial Studies (MAMS)**

The Master of Arts in Ministerial Studies (MAMS) is a “European styled” research degree. It is designed to allow a student to demonstrate ministerial scholarship at an advanced level of study. The student will demonstrate self-discipline and creativity through original research and writing. The student must establish proficiency in a specialty area of study, in which he is required to master the material and subject matter in an original way, thus offering a new approach to that subject which will be of benefit to the Kingdom of God in the advancement of His practical knowledge.

### **Admission Requirements**

- ✓ Completed 120 hours of coursework from LAMP (B.Div)
- ✓ Have a minimum GPA of 2.5
- ✓ Consent to the Doctrines of Grace

### **Degree Requirements**

- ✓ Students must pass with a “C” in each course

## **Masters of Art in Biblical Studies (MABS)**

### **Admission Requirements**

- ✓ Completed 120 hours of coursework from LAMP (BACM) and an approved institution
- ✓ Have a minimum GPA of 2.5
- ✓ Consent to the Doctrines of Grace

### **Degree Requirements**

- ✓ Students must pass with a “C” in each course
- ✓ Completion of LAMP core program
- ✓ Students seeking equivalency credits, or life experience credits, must submit supporting documentation

## **Masters of Divinity (M.Div.)**

### **Admission Requirements**

- ✓ Completed 120 hours of coursework and have a Bachelor Degree from an approved institution
- ✓ Have a minimum GPA of 2.5
- ✓ Consent to the Doctrines of Grace

### **Degree Requirements**

- ✓ Students must pass with a “C” in each course
- ✓ Completion of LAMP core program



# LAMP

## THEOLOGICAL SEMINARY

YEAR	CALL AND CHARACTER – PERSONAL DEVELOPMENT	COMPETENCIES PRACTICAL THEOLOGY	CONTENT STUDY PLAN	CREDITS ¼ HR	COSTS (ESTIMATED)	
1	Ministry & Life Experience (Application Process)	3	History of Redemption The Doctrine of the Word The Doctrine of God The Doctrine of Man The Doctrine of Christ	5 5 5 5 5	25 \$1,250	
2	Ministry & Life Experience	3  Evangelism & Apologetics	3  The Doctrine of Salvation The Doctrine of the Holy Spirit The Doctrine of the Church The Doctrine of the Sacraments The Doctrine of the Last Things	5 5 5 5 5	28 \$1,400	
3	Ministry & Life Experience	3 Church Leadership Hermeneutics Homiletics Worship Church Discipline and Peace Making	3 3 3 3 3	15	\$750	
4	Ministry & Life Experience	3  Christian Education	3  Greek I Greek II Gospels and Acts Pauline Epistles General Epistles	5 5 5 5 5	28 \$1,400	
5	Ministry & Life Experience	3	Hebrew I Hebrew II OT1 OT2 OT3 Ancient & Medieval Church History Reformation & Modern Church History	5 5 5 5 5 5 5	35 \$1,750	
6	Ministry & Life Experience	3 Biblical Ethics in a Post-Modern Age Counseling	3 3	6	\$300	
<b>TOTAL CREDITS</b>		18	<b>TOTAL CREDITS</b>	27	<b>TOTAL CREDITS</b>	110 137 \$6,850

\* No charge for Ministry Experience, but the student is *required* to be involved in Ministries through his/her studies.

# Course Coding & Description

## Course Prefix

Each course has a prefix that designates the subject-area taught

<b>MLE</b>	Ministry and Life Experience
<b>PTH</b>	Practical Theology
<b>SYS</b>	Systematic Theology
<b>CTH</b>	Christian Thought
<b>HTH</b>	Historical Thought
<b>OTH</b>	Old Testament
<b>NTH</b>	New Testament

## Course Classifications

The first digit represents the year the course is normally offered

100	First-year student
200	Second-year student
300	Third-year student
400	Fourth-year student
500	Fifth-year student
600	Sixth-year student

## Course Numbering

The third digit represents the sequence of courses within a course study

# Course Descriptions

## Legend

CC:	Call and Character Course
CP:	Competency Course
CT:	Content Course
PR:	Prerequisite, a specific course that must be taken prior to enrollment
IA:	Instructor's approval is needed before enrollment into course

## **Ministry and Life Experience**

### **MLE101 to 301 CC**

Students will receive credit for the time they already spend involved in ministry in their local church.

## **Practical Theology**

### **PTH302 CP**

#### **Evangelism & Apologetics**

This will be a seminary level course of the biblical and theological foundations for evangelism and apologetics in the context of a local church setting. Students will be encouraged to make specific applications of the lectures and assignments to the particular setting of their present or intended ministry. Assignments focus on practical application of workable solutions for evangelism in the local church. Consideration is given to effective responses to objections and questions of the Christian faith. God's redemptive work and reaching out to the world, including all linguistic and ethnics groups; communicating the gospel within a cultural and subcultural context.

### **PTH304 CP**

#### **Church Leadership**

A study of the life and work of the pastor, elder, and deacon from an historical and biblical perspective. This course will explore in depth the ministry of pastoral care, the work of an elder and deacon.

### **PTH402 CP**

#### **Homiletics**

Understanding the biblical role of the preacher within the church, with an emphasis on the development of Christ-centered messages, textual exposition, and sermon structure

### **PTH403 CT**

#### **Hermeneutics**

Introduce a range of concepts, tools, and methods useful for grasping Scripture in its original context, develop exegetical skills and applying it responsibly in a preaching setting.

## **PTH601 CP**

### **Worship**

Examining the biblical perspective of worship, equipping the student for worship leadership, administering the sacraments, and conducting special services: such as weddings and funerals.

## **PTH602 CP**

### **Church Discipline & Peace Making**

Understand and implementing Biblical principles of conflict resolution and proper church discipline in light of biblical truths.

## **PTH603 CP**

### **Counseling**

This course presents the basic principles of counseling through a balanced view of people, problems and solutions in light of biblical truths.

## **PTH604 CP**

### **Christian Education**

An overview of the educational and training ministries of the local church including biblical and theological foundations for various settings and age groups (birth to adult life).

## **Systematic Theology**

### **SYS101 CT**

#### **The Doctrine of the Word**

Studying Scriptural doctrine, including inspiration, inerrancy, and the principles of biblical interpretation.

### **SYS102 CT**

#### **The Doctrine of God**

Doctrines of the Triune God and His relation to the created order.

### **SYS103 CT**

#### **The Doctrine of Man**

Doctrines of the divine decrees; the creation and fall of man and sin

### **SYS201 CT**

#### **The Doctrine of Christ**

The person and work of Christ, the mediator of the covenant of grace.



## **SYS202 CT**

### **The Doctrine of the Salvation**

Doctrine of substitutionary atonement, election and union with Christ, with special attention to effectual calling, regeneration, justification by faith, and sanctification.

## **SYS203 CT**

### **The Doctrine of the Holy Spirit**

This course will examine the biblical doctrine of the Holy Spirit.

## **SYS204 CT**

### **The Doctrine of the Church**

Studying the nature, the doctrine, the purpose of the church.

## **SYS205 CT**

### **The Doctrine of Sacraments**

Studying the nature, the doctrine, the purpose of the means of grace.

## **SYS206 CT**

### **The Doctrine of Last Things**

A study based on the views on the end times and the millennium debate.

## **Old Testament Studies**

### **OTH101 CT**

#### **History of Redemption**

Biblical-theological study of God's self-revelation in the history of redemption, culminating in Christ and the Scriptures. Emphasizing the thematic unity of kingdom, covenant, and mediator; the inspiration and perfection of Holy Scripture, and basic principles of biblical interpretation.

### **OTH501 CT**

#### **Hebrew I**

An introduction to the language of Biblical Hebrew, including basic grammar, syntax and vocabulary.

### **OTH502 CT**

#### **OT Interpretation and Translation (Hebrew II)**

An advanced study of Biblical Hebrew, including basic grammar, syntax and vocabulary.

### **OTH503 CT**

#### **OT Biblical Theology I – Genesis through Joshua**

A survey and analysis of the historical books of the Old Testament. Examining the history, faith, law, and worship of Israel from Genesis to Joshua.

### **OTH504 CT**

#### **OT Biblical Theology II – Judges through the Poets**

Survey and analysis of the historical books of the Old Testament and a survey of each book from judges through the poets.

### **OTH505 CT**

#### **OT Biblical Theology III – Isaiah through Malachi**

Survey and analysis of the message of the prophetic books, principles for interpreting biblical prophecy, within the content of the prophets from Isaiah through Malachi.

## **New Testament**

### **NTH401 CT**

#### **Greek I**

A study of the New Testament languages, how to interpret within context, and how the use of Greek language applied to English.

### **NTH402 CT**

#### **Greek II**

A study of the old Greek language, including basic grammar, syntax and vocabulary and use of tools (Bibleworks)

### **NTH403 CT**

#### **NT Historical and Biblical Theology I – The Gospel**

A study of New Testament history, the gospels, and formation of theology

### **NTH404 CT**

#### **NT Historical and Biblical Theology II – Pauline Epistles**

A study of New Testament history of the Pauline epistles, and formation of theology

### **NTH405 CT**

#### **NT Historical and Biblical Theology III – General Epistles**

A study of New Testament history of the General epistles, and formation of theology

## **Christian Thought**

### **CTH601 CT**

#### **Biblical Ethics in a Post-Modern Age**

This will be a seminary level course designed to introduce the student to the terminology, major views, and problems in the study of ethics, and a biblical basis for morality. Basic concerns and current issues in social ethics are covered

## **Historical Thought**

### **HTH601 CT**

#### **Ancient and Medieval Church History**

A study of Christianity from the Early Church to the dawn of the Reformation, emphasizing the uses and applications to life and ministry, and helping the student understand the development of Christian thought and the formulation of doctrine as part of God's plan.

### **HTH602 CT**

#### **Reformation and Modern Church History**

A study of Christianity from the Reformation to the present. This course is designed to analyze and integrate the history of the church, to present a sympathetic but critical perspective on the historical development of the church, with emphasis on the uses and applications of church history in life and ministry.

## **Electives**

### **Electives**

LAMP will work with the Learning Site Coordinator, Mentor, and Student to design electives on a student-to-student basis. These courses will focus on areas of interest and refinement.

# Becoming a Learning Site

LAMP desires to help churches train men and women for the ministry of the gospel ministry. We can help you investigate if your Church can become a Learning Site. There are two types of Learning Sites:

**Church Based** Learning Site is a local church (one). The Local Leadership Development Team shall consist of the elders/session of that particular church.

**Regional Based** Learning Site is a network of churches (more than 2). The Local Leadership Development Team for the Regional Site shall consist of designated pastors and church leaders in that particular region.

A Learning Site Application can be downloaded at [www.lampseminary.org](http://www.lampseminary.org). You can also contact a LAMP Representative by email at [info@lampseminary.org](mailto:info@lampseminary.org).

The application must include:

- ✓ Listing of Local Leadership Launch Team
- ✓ Identifying the Learning Site Coordinator
- ✓ Listing of Potential Learning Facilitators
- ✓ Listing of Potential Learning Mentors
- ✓ Listing of Potential Trainees
- ✓ Strategic Plan for Local Church Ministry Development: Local Leadership Development Team should submit a strategic plan for the Learning Site
- ✓ Embracement of the LAMP Program: all of the members of the Local Development Team, Coordinator, Facilitators, Mentors, and Ministry Supervisors need to be in agreement with the LAMP Program, Curriculum, Core Values, and Learning Outcomes as described in this catalog.
- ✓ LAMP does not require a site visit to launch a Learning Site; nevertheless, a site visit may be required to start the LAMP Learning Site. Site visits are at the cost and expense of the local leadership launch team. Cost is \$200 per day, plus travel costs and expenses.

*The strategy plan and application fee must accompany the application.*

## **Fees**

Learning site Application Fee: \$500 (one time, non-refundable)